

**RURAL MUNICIPALITY OF BLUCHER, NO. 343**  
**Application for a Building Permit**

\_\_\_\_\_, 20 \_\_\_\_\_

I hereby make application for a permit to:

\_\_\_\_\_ construct                      \_\_\_\_\_ alter                      \_\_\_\_\_ reconstruct

a building according to the information below and to the plans attached to this application.

Legal Description: \_\_\_\_\_

Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Contractor: \_\_\_\_\_

Nature of work: \_\_\_\_\_

Intended use of building: \_\_\_\_\_

Size of Building: Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_

Construction Details:

Please attach the following information (plans):

**Foundation** – overall size of the foundation; size and location of footings, piles, foundation walls; size and location of openings for doors, and windows; foundation drainage.

**Floor Plan** – size and location of interior and exterior walls; exits; fire separations; doors (including door swings and hardware); stairs; windows; barrier-free entrances; barrier-free washrooms; other barrier-free facilities; built-in furnishings.

**Structural Plans** – size, material and location of columns; beams; joists; studs; rafters; trusses; masonry walls; poured in place and precast concrete walls and floors; related structural details.

**Elevations** – views of all sides of the building; height of finished grade; exterior finishing materials; size and location of doors and windows; location of chimneys.

**Cross-Sections and Details** – cut through views of the building; lists of all materials cut through including structural and finishing materials; vertical dimensions; stair dimensions and handrails; height of finished grade; wind, water and vapor protection; insulation.

**Mechanical Plans** – description and location of heating, ventilating and air-conditioning equipment; size and location of ductwork; location of fire dampers; location of plumbing fixtures and piping; size and location of sprinkler system equipment (if applicable).

**Electrical Plans** – type and location of lighting; electrical panels; fire alarm systems; location of exit lights, and emergency lighting (if applicable).

Estimated cost of building (excluding site) \$ \_\_\_\_\_

Floor area of building (excl unfinished basement) \_\_\_\_\_ sq meters

Fee for building permit \$ \_\_\_\_\_

I hereby agree to comply with the bylaw of the municipality respecting buildings and acknowledge that it is my responsibility to ensure compliance with the Building Bylaw of the Municipality, the National Building Code and any applicable Act or Regulations regardless of any review of drawings or inspections that may or may not be carried out by an inspector of the Municipality.

\_\_\_\_\_  
Signature of Applicant

**RURAL MUNICIPALITY OF BLUCHER, NO. 343**

**Building Permit # \_\_\_\_\_**

\_\_\_\_\_, 20 \_\_\_\_\_

Permission is hereby granted to \_\_\_\_\_

to  construct

alter

reconstruct

a building to be used as a \_\_\_\_\_

on \_\_\_\_\_

in accordance with the application dated \_\_\_\_\_, 20 \_\_\_\_\_

This permit expires six months from the date of issue if the work is not commenced within that period or if the work is suspended for a period of six months. Below, please provide a sketch showing:

- a) Dimensions and lot lines of parcel(s) or lots
- b) Dimensions and locations of all existing and proposed building (including sewage disposal system and well) showing distances from lot lines.
- c) Location of power, gas or telephone lines, railways and municipal roads
- d) Topographical features (water courses, ponds, drainage ditches, swamps, wooded areas).
- e) Adjoining land uses e.g. residential, agricultural, pasture, etc.
- f) North directional arrow.

This permit is issued under the following conditions:

**All items noted in the remarks section of the attached Plan Examination Report must be complied with.**

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Any deviation, omission or revision to the approved application requires the approval of Council or its authorized representative.

Estimated cost of building \$ \_\_\_\_\_

\_\_\_\_\_  
Authorized Municipal Official