

## Agenda

R.M. of Blucher, No. 343

September 11, 2019

- ◆ **8:00 a.m. – 8:30 a.m. – Review & Discussion Arising out of Distributed Minutes & Emergent Requests**
  - ◆ Approach construction costs
- ◆ **8:30 a.m. – 9:00 a.m. -Interview**
  - ◆ Stantec – Highway 5 Design and Improvements
- ◆ **9:00 a.m. – 9:15 a.m. - Monthly Statement**
- ◆ **9:15 a.m. – 9:30 a.m. - Bills and Accounts**
- ◆ **9:30 AM – 10:00 a.m. STL – Addendum to Comprehensive Development Review**
- ◆ **Various Times– Administrator’s Report**
  - ◆ Future Highway No. 5 Twinning and Improvements
  - ◆ SARM
    - ◆ Pooled High Interest Savings Account
    - ◆ Response to media requests for bylaws
    - ◆ Uniform Building and Accessibility Standards Act Review
  - ◆ Potential Whistleblowing policy
  - ◆ Star Phoenix request for information
  - ◆ Fibre Optics Installations Highway 394
  - ◆ Bentley Road Surfacing
  - ◆ 1998 Gravel Investigation update
  - ◆ Clavet Service Road Naming Update
  - ◆ Water Line Installation Blacklock Ranch
  - ◆ Water Security Agency Emergency Flood Damage Reduction Program
  - ◆ Ministry of Highways – Zoning inquiries.
- ◆ **10:00 a.m. - Public Hearings**
  - ◆ Discretionary Use – SSA Elstow – Industrial Use
    - ◆ Wade Hemm – Northeast Rail Consulting Inc. – Lots 11-20, Block A, Plan H 2929
- ◆ **10:30 a.m. – 11:00 a.m. - Planning & Development**
  - ◆ Bylaw No. 8 and 9 – 2019 – Zoning Amendment – Rusnack – tabled from Aug meeting
  - ◆ David Van Vliet - Bluebird Way – Municipal Infrastructure fee.

◆ **11:00 a.m. – 11:15 a.m. Bylaw Enforcement/Pest Control Officer Report**

- ◆ Bylaw Enforcement
- ◆ Sign Maintenance
- ◆ Pest Control
- ◆ Weed Control

◆ **11:45 p.m. Dundurn Rural Water Utility**

◆ **11:15 a.m. – 12:00 p.m. Correspondence:**

- a) Bill Bradford - concerns re: taxes, zoning, industrial development etc.
- b) Ed & Janet Legars – Special Occasion Permit – PCL A NW 9-36-2 W3
- c) University of Saskatchewan – Ag Health and Safety Network
- d) MLA Bronwyn Eyre – Fall Fowl Supper
- e) APAS – My RM websites wind down
- f) Step It Up Dance Studio Open House

◆ **12:00 p.m. – 12:30 p.m. Lunch**

◆ **12:30 p.m. – 1:00 p.m. Foreman's Report**

- ◆ Employees
- ◆ Municipal Road Maintenance
- ◆ Equipment Maintenance
- ◆ Road repairs

◆ **1:00 p.m. – 2:00 p.m. Councillor's Report:**

- ◆ Reeve Greschuk
- ◆ Councillor DeCorby
- ◆ Councillor Senger
- ◆ Councillor Appelt
- ◆ Councillor Chysyk

- ◆ Councillor Cummins
- ◆ Councillor Boehm
- ◆ **New Business**
- ◆ **2:00 p.m. Adjourn**

**Next Meeting: Wednesday, October 9, 2019 8:00 a.m.**